



## NOTICE OF ANNUAL MEETING OF MEMBERS

SUNDAY, NOVEMBER 20, 2022 AT 9:30 A.M. PST

Check-In: 9:10-9:15 A.M. PST

Via: Zoom - Details To Be Sent

All CTF-chartered Local Associations who have paid one-third of their registration fees based on the previous season's registration numbers, by October 31, 2022 may appoint delegates and alternates as follows:

1	through 1500	registered participants	2 delegates and 2 alternates
1501	through 2500	registered participants	3 delegates and 3 alternates
2501	through 3500	registered participants	4 delegates and 4 alternates
3501	through 4500	registered participants	5 delegates and 5 alternates
4501	through 5500	registered participants	6 delegates and 6 alternates
5501	through 6500	registered participants	7 delegates and 7 alternates
6501	through 7500	registered participants	8 delegates and 8 alternates
7501	through 8500	registered participants	9 delegates and 9 alternates

In addition, any local association with registrations in excess of 8500 registered participants will receive one additional delegate and one additional alternate for every additional 2000 registered participants. When a bowler registers in more than one Local Association, the Local Association that receives the CTF National portion of annual dues is credited with the registration. Newly-chartered local tenpin bowling associations may elect one Delegate and one Alternate Delegate.

Observers are invited to attend the Meeting, space permitting, but will have "NO" vote.

Included with this notice is a delegate certification form. If your Association is going to be represented at the Annual Meeting, please complete the form and return it to CTF prior to October 31, 2022. Delegate forms can be returned by mail or email.

Both the President and Association Manager of each Local Association will receive this Notice and Delegate Certification.

**LOCAL ASSOCIATION DELEGATE CERTIFICATION**

(Please complete and return CTF National Office on or before October 31, 2022)

This is to Certify that at a meeting of the  Board of Directors /  Council of Delegates of the \_\_\_\_\_ (local association name) of \_\_\_\_\_ (city/province) held on \_\_\_\_\_, the persons listed below were duly elected or appointed as Delegate(s) and Alternate(s) respectively of said Local Association to the CTF Annual Meeting, as provided by the CTF National Bylaws.

DELEGATES

# of Delegates \_\_\_\_\_

Delegate #1 Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/Prov/PC \_\_\_\_\_ Email: \_\_\_\_\_

Delegate #2 Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/Prov/PC \_\_\_\_\_ Email: \_\_\_\_\_

Delegate #3 Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/Prov/PC \_\_\_\_\_ Email: \_\_\_\_\_

Delegate #4 Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/Prov/PC \_\_\_\_\_ Email: \_\_\_\_\_

Delegate #5 Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/Prov/PC \_\_\_\_\_ Email: \_\_\_\_\_

Delegate #6 Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/Prov/PC \_\_\_\_\_ Email: \_\_\_\_\_

Delegate #7 Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/Prov/PC \_\_\_\_\_ Email: \_\_\_\_\_

Delegate #8 Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/Prov/PC \_\_\_\_\_ Email: \_\_\_\_\_

Delegate #9 Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/Prov/PC \_\_\_\_\_ Email: \_\_\_\_\_

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
President Signature

\_\_\_\_\_  
Association Manager Signature

\_\_\_\_\_  
President Name

\_\_\_\_\_  
Association Manager Name

ALTERNATES

# of Alternates \_\_\_\_\_

Alternate #1 Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/Prov/PC \_\_\_\_\_ Email: \_\_\_\_\_

Alternate #2 Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/Prov/PC \_\_\_\_\_ Email: \_\_\_\_\_

Alternate #3 Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/Prov/PC \_\_\_\_\_ Email: \_\_\_\_\_

Alternate #4 Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/Prov/PC \_\_\_\_\_ Email: \_\_\_\_\_

Alternate #5 Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/Prov/PC \_\_\_\_\_ Email: \_\_\_\_\_

Alternate #6 Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/Prov/PC \_\_\_\_\_ Email: \_\_\_\_\_

Alternate #7 Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/Prov/PC \_\_\_\_\_ Email: \_\_\_\_\_

Alternate #8 Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/Prov/PC \_\_\_\_\_ Email: \_\_\_\_\_

Alternate #9 Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/Prov/PC \_\_\_\_\_ Email: \_\_\_\_\_

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_ .

\_\_\_\_\_  
President Signature

\_\_\_\_\_  
Association Manager Signature

\_\_\_\_\_  
President Name

\_\_\_\_\_  
Association Manager Name