**Notice of Annual Meeting of Members**

Saturday, November 23, 2019 9:00 a.m.

Coast Discovery Inn  
975 Shoppers Row, Campbell River, BC

All Provincial Associations who are chartered prior to the date of the Annual Meeting shall be allowed one delegate and one vote at the Annual Meeting.

Guests are invited to attend the Meeting, space permitting, but will have "NO" vote.

Included with this notice is a delegate certification form. If your Association is going to be represented at the Annual Meeting, please complete the form and return it to CTF prior to **October 31, 2019**. Delegate forms can be returned by email to ctf@tenpincanada.com

Both the President and Association Manager of each Provincial Association will receive this Notice and Delegate Certification.

**Provincial Association Delegate Certification**

*(Please complete and return this form to CTF National Office on or before* ***October 31, 2019****)*

**This is to Certify** that at a meeting of the 🞏Board of Directors/🞏 Council of Delegates of the

      *(provincial association name)*

of       (*city/province)*

held on       , 20     \_\_\_, the persons hereinafter listed were duly elected or appointed as Delegate and Alternate respectively of said Provincial Association to the CTF Annual General Meeting, as provided by the CTF National Bylaws.

|  |  |
| --- | --- |
| **Delegate Name:** |  |
| Address: |  |
|  |  |
| Email Address: |  |
| **Alternate Name:** |  |
| Address: |  |
|  |  |
| Email: |  |

**Dated** this       day of       , 20      .

|  |  |
| --- | --- |
|  |  |
| President Signature | Association Manager Signature |
|  |  |
| Address | Address |
|  |  |
| City/Province/Code | City/Province/Code |
|  |  |
| Email Address | Email Address |
|  |  |
| Phone Number | Phone Number |

Delegate credentials may be picked up at the AGM registration desk located in the host hotel.